APPLICATION FOR BUILDING PERMIT

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COUNTY OF LOS ANGELES	
DEPARTMENT OF COUNTY ENGINEE	ER
BUILDING AND SAFETY DIVISION	
JOHN A. LAMBIE, COUNTY ENGINEER	
COLEMAN W. JENKINS, SUP'T OF BUILDIN	G

COUNTY	OF LOS A	INGELES	BUILDIN		11/ -	s Par	1		- 1		
DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER COLEMAN W. JENKINS, SUP'T OF BUILDING				LOCALITY S.P							
FOR APPLICANT TO FILL IN (Print or type only)				DISTRICT NO. GROUP TYPE CONST. L. MINE							
ADDRESS 36-318-20 Patton				STATISTICAL CLASSIFICATION SEWER MAP CLASS NODWELL.UNITS BK V PG /25							
LOT NO. /-2-	00	BLOCK 7	USE ZOI	NE MAP	41	23			del un	TE.	
TRACT Meta	lla		R-	SPE	CIAL					PARRIE	
SIZE OF LOT 55 X		O. OF BLDGS.		CON	DITIONS	•	197	w 15 / 18 / 1		1-87	
USE OF EXISTING BLDG.				ETBACK		Thu	.1	3191	* **	阿里朗教育	
OWNER JON	Beleg	TEL. 8330175		PROP. LI	3,000	HIGHWAY	+	YARD	(S	TOTAL	
ADDRESS 537-A	1/30		HIGHWAY	WIDTH	FROM C.L	•		2)		24	
CITY Jan 1	Zerl-		20C	60 ETBACK	EPOM A	2 11	1	20	-	20	
ARCHITECT OR ENGINEER		TEL. NO.	SIDEPR	OP. LINE	EOF	atton			40000	STREET	
ADDRESS			TYPE OF HIGHWAY		SETBACK FROM C.L.	HIGHWAY	+	YARD	= 1	TOTAL	
CONTRACTOR OLL		TEL. NO.	Loc	70			+	10	=	10	
ADDRESS NO.				CORN	ER CUTO	FF Y	ES []	NO		
CITY CLASS				REVER	SE SIDE	FOR SP	ECIA	L API	PRO	VALS	
DESCF	IPTION OF	WORK		- 17		100				18 64 C	
NEW ADD AL	TED DED	AIR DEMOLISH							- 1		
NEW ADD ALTER REPAIR DEMOLISH SQ. FT. SIZE STORIES FAMILIES				-							
USE OF	s +	- shed				A y	4 19	100	100	3 6 2 2	
STRUCTURE	rorag	e oneo					Part.				
SIGNATURE OF				6. 16%					PRO PAR		
APPLICANT	. //	1									
VALUATION \$ 100	oli		A	PPROVA	ALS	DAT	E	INSPECT	or's s	SIGNATUR	
P.C. FEE \$		PMT. A.OO		ATION: L	OCATION						
	E THAT I HAVE	READ THIS APPLICATION		FIRE ST							
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION, I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATION.				CE: LOCA	ATION,			14	13.		
				NT.	11944		Total Section 19				
ING TO WORKMEN'S COMPE	LATH,	EXT.		1			77				
ADDRESS 537 W 13 At				NUMBER T AND P			100	-		and the second	
						10-11	168	Mh	1110		

PLAN CHECK VALIDATION

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION CK. M.O. CASH

CK. M.O. CASH _ PERM 1 \(\int_0 \) 3 0 4 4 \(\int_0 \) SEP 23 1 A 4.00 5

INSPECTOR COPY

REQUIRED RECEIVED (YES OR NO) 11:11 WATER CERTIFICATE ROAD DEPT. APPROVAL HEALTH DEPT. APPROVAL FIRE DEPT. APPROVAL GRADING APPROVAL GEOLOGICAL APPROVAL PEDESTRIAN PROTECTION (FENCE) (CANOPY) SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.) 30 0 119

MITTER BUILDING PERM

Talendon e son Valua (altriu)

STREET, ST. ST.

24846 ... 18 11 3 a 6 6 4

9.00

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